

# ***ORDINANCE NO. 154***

**AN ORDINANCE LOWERING THE MINIMUM USAGE LEVEL AND RAISING THE MINIMUM RATE CHARGED FOR SERVICES FURNISHED BY THE WATER AND SEWER SYSTEM OF THE CITY OF CHERRY VALLEY, ARKANSAS; AND PRESCRIBING OTHER MATTERS RELATING THERETO.**

**WHEREAS, the City of Cherry Valley, Arkansas, owns and operates water facilities and has determined that revisions should be made to the minimum usage and minimum rates charged for services furnished;**

**NOW THEREFORE, BE IT ORDAINED by the City Council of the city of Cherry Valley, Arkansas:**

## **SECTION 1:**

**That the following monthly rates be, and they are hereby fixed as rates to be charged for water to be furnished and services to be rendered by the waterworks system of the City of Cherry Valley, Arkansas, to wit:**

### **MONTHLY WATER RATES**

**The usage of each customer shall be determined each month by meter measurement and the amount to be paid by each customer shall be computed on the basis of, the following schedule of rates:**

|  |  |
|--|--|
| <b>For the first 1,000 gallons of water consumption<br/>(or portion thereof) per month</b> | <b>\$22.50 (which shall be the<br/>monthly minimum charge)</b> |
| <b>For all monthly water consumption<br/>excess of 1,000 gallons</b>                       | <b>\$6.06 per 1,000 gallons in<br/>(or portion thereof)</b>    |

## **SECTION 2:**

**That the City of Cherry Valley shall have the option of raising the rate by up to \$0.50 per 1,000 gallons on July 1<sup>st</sup> of each year for the next five (5) years.**

## **SECTION 3:**

**That all ordinances and resolutions and parts thereof in conflict herewith are hereby repealed.**

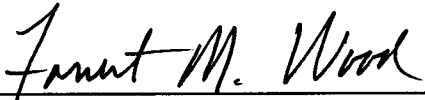
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## **SECTION 4:**


**It is declared that an emergency exists and that this Ordinance, being necessary for the immediate preservation of the public peace, health and safety shall take effect and be in force from and after its passage.**

**This Ordinance passed this 14<sup>th</sup> day of November, 2014.**



**Forrest M. Wood, Mayor**

**ATTEST:**

  
**City Recorder**